## **Grand Canyon**

National Park Service
U.S. Department of the Interior

**Grand Canyon National Park** 



## North Rim Field Trip Registration Form - Fall 2015

| TO APPLY  | SCHOOL INFO  |   |  |
|---|--|---|--|
| <ul> <li>Field trip registration begins August 26, 2015 at 7 am.</li> <li>Prepare one copy of this form for each group of up to 35 students.         Larger groups please schedule multiple programs, each on a separate form.     </li> <li>Email or fax forms to:         GRCAeducation@nps.gov         Fax: 928-638-7691     </li> <li>Receive confirmation by email.</li> </ul> | Teacher Name Full School Name Mailing Address  Phone Fax |   |  |
|   | Email Alternate Contact                                  |   |  |
| SPECIAL CIRCUMSTANCES   | GROUP INFO   |   |  |
| Transportation concerns, lodging info, accessibility concerns, etc.   | 35 max   | tudents # of Ch<br>x 5:1 req<br>please see field trip descr | uired, teacher not included                                |
|   | PROGRAM REQUEST (  | 5 hr. program<br>8 am AZ/                                   | 2.5 hr. program<br>8 am AZ / 12 pm AZ /<br>9 am UT 1 pm UT |
|   | 1st Choice   |   |  |
|   | 2nd Choice   |   |  |
| OFFICE USE  | PREFERRED DATES  |   |  |
| Date Received Calendar Database Grant Qualified   | North Rim Field Trips: offe                              | red October 6—9, 2015                                       |  |
| Pre-Visit Packet  | 2nd Date Choice  |   |  |
|   | 3rd Date Choice  |   |  |

For more information, please email questions to GRCAeducation@nps.gov or call 928-638-7931